



RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme and Centre for M.Ed. Semester-II (2021-23) and Semester-IV (2020-22) Examination 2022 is as follows :

Time : 1.00 P.M. to 4.00 P.M.

Date of Exam.	Semester	Subject	Subject
17.04.2023 (Monday)	II	Psychology of Learning-201	XX
18.04.2023 (Tuesday)	IV	XX	Early Childhood Care and Education (Elementary Education)/Senior Secondary Education (Sec. & Senior Sec. Edu.)
19.04.2023 (Wednesday)	II	Sociology of Education-202	XX
20.04.2023 (Thursday)	IV	XX	Curriculum, Pedagogy and Assessment in Elementary Education (Ele. Edu.)/ Pedagogy and Assessment in Secondary and Senior Secondary Edu. (Sec. & Senior Sec. Edu.)
25.04.2023 (Tuesday)	II	Educational Technology and ICT-203	XX
26.04.2023 (Wednesday)	IV	XX	Elementary Teacher Education (Ele. Edu)/ Secondary and Senior Secondary Teacher Edu. (Sec. & Senior Sec. Edu.)
27.04.2023 (Thursday)	II	Research Methods and Advanced Statistics-204	XX

CENTRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superintendent
1. Ursuline Women's Teachers Training College Lohardaga	B.S. College, Lohardaga	Principal, B.S. College, Lohardaga
2. Manrakhan Mahto B.Ed. College, Kedla, Ranchi	University Deptt. of English, R.U., Ranchi	Head, University Deptt. of English, R.U., Ranchi
3. Bethesada Women's Teacher Training College, Ranchi		

N.B:- 1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.

2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.

3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.

4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.



RANCHI UNIVERSITY, RANCHI

By order of the Vice-Chancellor
Sd/-

Controller of Examination
Ranchi University, Ranchi

Date : 23.03.2023

Memo No. RU/EX/C/1418-1421

Copy forwarded to:

1. The Principal/Director concerned
2. The Finance officer, R.U., Ranchi
3. P.A to VC/PVC/R for information to VC/PVC/R
4. The Editors:

- | | |
|---------------------------|--------------------------|
| a. Ranchi Express, Ranchi | b. PrabhatKhabar, Ranchi |
| c. Hindustan, Ranchi | d. Dainik Jagran, Ranchi |
| e. Dainik Bhaskar, Ranchi | f. Khabar Mantra, Ranchi |
| g. Azad Sipahi, Ranchi | |

For favour of publication, **free of cost**, if they so desire.

23/03/23

Controller of Examinations
Ranchi University, Ranchi

23.3.23